

20. DETAILS - XIIth AND Xth STANDARDS

| SCHOOL EXAM | SCHOOL | BOARD (CODE) | REGISTRATION NUMBER | MONTH / YEAR OF PASSING | % OF MARKS |
|-------------|--------|--------------|---------------------|-------------------------|------------|
| XII | | | | | |
| X | | | | | |

21. DETAILS OF QUALIFYING EXAMINATION FOR UG / PG / PG DIPLOMA PROGRAMS

| EXAMINATION | COLLEGE | UNIVERSITY | REGISTRATION NUMBER | MONTH / YEAR OF PASSING | AGGREGATE % MARKS |
|-------------|---------|------------|---------------------|-------------------------|-------------------|
| | | | | | |
| | | | | | |
| | | | | | |

22. PARENT'S OCCUPATION

| | |
|--|--|
| | |
|--|--|

23. PARENT'S INCOME (₹)

| Below 50,000 | 50,001 to 1,00,000 | 1,00,001 to 2,00,000 | 2,00,001 to 4,00,000 | Above 4,00,000 |
|--------------|--------------------|----------------------|----------------------|----------------|
| | | | | |

24. PROGRAM APPLIED

| GROUP - I | | | | | GROUP - II | GROUP - III | | | | |
|-----------|---------|--------|--------|--------------------|------------|-------------|------|-------|---------|----------------------|
| B. TECH | M. TECH | M.B.A. | M.C.A. | HEALTH SCIENCES UG | B. ARCH | B. DES | PGPM | PGPRM | M. ARCH | SCIENCE & HUMANITIES |
| | | | | | | | | | | |

24(a): OPTION FOR ONLINE EXAM (ONLY FOR GROUP 1)

| | |
|-----|----|
| YES | NO |
| | |

24(b): TEST CITY CENTRE FOR ONLINE EXAM (ONLY FOR GROUP 1)

| | | |
|--|--|--|
| | | |
|--|--|--|

24(c): CHOICE OF ONLINE EXAM SLOT (ONLY FOR GROUP 1)

| | | | |
|---|---|---|---|
| 1 | 2 | 3 | 4 |
| | | | |

25. TEST CITY (PAPER-PENCIL EXAM) [ONLY FOR GROUP 1]

| | | |
|--|--|--|
| | | |
|--|--|--|

26. BRANCH / SPECIALIZATION

| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|

CHOICE 1

CHOICE 2

CHOICE 3

27. PAYMENT OF APPLICATION FEE OF ₹ 900/- TO BE DRAWN IN FAVOUR OF 'SRMIST', PAYABLE AT CHENNAI

| PAYMENT MODE | NUMBER | AMOUNT (₹) | DATE | ISSUING BANK NAME | BRANCH |
|--------------|--------|------------|------|-------------------|--------|
| DEMAND DRAFT | | | | | |

28. DECLARATION

I hereby declare that I have carefully read the instructions and particulars supplied to me and that the entries made in this application form are correct to the best of my knowledge and belief. I note that the decision of the University is final in regard to selection for admission. If selected for admission, I promise to abide by the rules and regulations of the University and the guidelines in the prospectus. The University shall have the right to expel me from the University at any time after admission, provided it is satisfied that I was admitted on false particulars furnished by me or my antecedents prove that my continuance in the University is not desirable. I agree that all disputes are subject to the jurisdiction of the courts at Chennai only. Fees paid on counseling and admission will not be claimed back under any circumstances.

SIGNATURE OF PARENT / GUARDIAN

SIGNATURE OF APPLICANT

DATE

11. ADDRESS FOR CORRESPONDENCE: Write the complete postal address including PIN CODE to which communications to be sent. Also write the telephone number with STD code and e-mail address, if any.

For example, the address,
MR. RAVI SUNDAR SINGH, S/O SUDIR KUMAR SINGH,
NEW No 20, OLD No 23, 2ND CROSS, INDIRA NAGAR, ADAYAR, CHENNAI 600020

ADDRESS FOR CORRESPONDENCE (DO NOT REPEAT NAME)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|
| N | E | W | | N | O | | 2 | 0 | , | O | L | D | | N | O | | 2 | 3 | , | 2 | N | D | | C | R | O | S | S |
| I | N | D | I | R | A | | N | A | G | A | R | , | A | D | A | Y | A | R | , | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

12. CITY: Fill in your city's name. For example, the city 'Chennai' should be written as:

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| C | H | E | N | N | A | I | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

13. DISTRICT: Fill in your district's name. For example the District "Nellore" should be written as:

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| N | E | L | L | O | R | E | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

14. STATE: Refer to the table given below for state codes. For example, the state 'Tamil Nadu' should be written as:

| | |
|---|---|
| 3 | 5 |
|---|---|

| STATE | CODE | STATE | CODE |
|-------------------|------|----------------------------------|------|
| Andhra Pradesh | 11 | Mizoram | 29 |
| Arunachal Pradesh | 12 | Nagaland | 30 |
| Assam | 13 | Orissa | 31 |
| Bihar | 14 | Punjab | 32 |
| Chattisgarh | 15 | Rajasthan | 33 |
| Delhi | 16 | Sikkim | 34 |
| Goa | 17 | Tamil Nadu | 35 |
| Gujarat | 18 | Tripura | 36 |
| Haryana | 19 | Uttar Pradesh | 37 |
| Himachal Pradesh | 20 | Uttaranchal | 38 |
| Jammu and Kashmir | 21 | West Bengal | 39 |
| Jharkhand | 22 | Andaman and Nicobar Islands (UT) | 40 |
| Karnataka | 23 | Chandigarh (UT) | 41 |
| Kerala | 24 | Dadra and Nagar Haveli (UT) | 42 |
| Madhya Pradesh | 25 | Daman and Diu (UT) | 43 |
| Maharashtra | 26 | Lakshadweep (UT) | 44 |
| Manipur | 27 | Puducherry (UT) | 45 |
| Meghalaya | 28 | | |

15. PINCODE: Fill up with the appropriate 6-digit Pincode. For example, the Pincode '600 020' should be written as:

| | | | | | |
|---|---|---|---|---|---|
| 6 | 0 | 0 | 0 | 2 | 0 |
|---|---|---|---|---|---|

16. STD CODE: Fill up the STD code in the boxes provided. Use zero when prefixed to the STD code. For example, the STD code for Chennai '044' should be written as:

| | | | | | |
|---|---|---|--|--|--|
| 0 | 4 | 4 | | | |
|---|---|---|--|--|--|

17. TELEPHONE NUMBER: Fill up your phone number in the boxes provided. For example, the telephone number '42022527' should be written as:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 4 | 2 | 0 | 2 | 2 | 5 | 2 | 7 |
|---|---|---|---|---|---|---|---|

18. MOBILE NUMBER: Fill up your mobile in the boxes provided and do not prefix '0' or leave any blank between numbers. For example, the mobile number '9123456789' should be written as:

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 9 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|

19. EMAIL ADDRESS: Fill up the email id in CAPITAL letters without blank spaces. For example, the e-mail id 'ravisundarsingh@gmail.com' should be written as:

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|
| R | A | V | I | S | U | N | D | A | R | S | I | N | G | H | @ | G | M | A | I | L | . | C | O | M | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|

20. DETAILS XIIth AND Xth STANDARD: Write the school / College, Board / University code, Registration No., Month and year of Passing and aggregate percentage marks obtained in Xth standard / aggregate percentage marks obtained in PCM (Physics-Chemistry-Maths)/ PCB (Physics-Chemistry-Biology) in XIIth std or equivalent examination. In case the XIIth result has not been published, the marks obtained should be sent on-line and mark sheet should be produced at the time of counseling. (Refer the table below, an example for Board / University code)

For example, if you are from Church Park School, Tamil Nadu Board of Higher Secondary Education, passing XIIth standard in May 2011 with Xth standard score of 95%, it should be written as:

| SCHOOL EXAM | SCHOOL | BOARD (CODE) | | REGISTRATION NO. | MONTH / YEAR OF PASSING | % MARK |
|-------------|-------------|--------------|---|------------------|-------------------------|--------|
| XII | CHURCH PARK | 3 | 4 | 687347 | MAY 2011 | |
| X | CHURCH PARK | 3 | 4 | 567893 | MAY 2009 | 95% |

| Name of Board | Code |
|---|------|
| Andhra Pradesh Board of Intermediate Education | 11 |
| Assam Higher Secondary Education Council | 12 |
| Bihar Intermediate Education Council | 13 |
| Central Board of Secondary Education | 14 |
| Chattisgarh Madhyamik Shiksha Mandal | 15 |
| Council for the Indian School Certificate Examinations | 16 |
| Goa Board of Secondary and Higher Secondary Education | 17 |
| Gujarat Secondary and Higher Secondary Education | 18 |
| Haryana Board of Education | 19 |
| Himachal Pradesh Board of School Education | 20 |
| J & K State Board of School Education | 21 |
| Jharkhand Academy Council | 22 |
| Karnataka Board of Pre-university Education | 23 |
| Kerala Board of Public Examinations | 24 |
| Madhya Pradesh Board of Secondary Education | 25 |
| Maharashtra State Board of Secondary and Higher Secondary Education | 26 |
| Manipur Council of Higher Secondary Education | 27 |
| Meghalaya Board of Secondary Education | 28 |
| Mizoram Board of School Education | 29 |
| Nagaland Board of School Education | 30 |
| Orissa Council of Higher Secondary Education | 31 |
| Punjab School Education Board | 32 |

| | |
|--|----|
| Rajasthan Board of Secondary Education | 33 |
| Tamil Nadu Board of Higher Secondary Education | 34 |
| Tripura Board of Secondary Education | 35 |
| U.P. Board of High School & Intermediate Education | 36 |
| Uttaranchal Shiksha Evam Pariksha Parishad | 37 |
| West Bengal Council of Higher Secondary Education | 38 |
| Others | 39 |

21. DETAILS OF QUALIFYING EXAMINATION FOR UG / PG / PG DIPLOMA PROGRAMS: Write the name of the qualifying examination, College, University, Registration No., Month and year of passing and percentage marks obtained. In case the result has not been published, the marks obtained should be produced at the time of counseling. For example, an M.Sc., applicant should give B. Tech, details.

| EXAMINATION | COLLEGE | UNIVERSITY | REGISTRATION NO. | MONTH / YEAR OF PASSING | AGGREGATE % MARK |
|-------------|----------------------------|----------------|------------------|-------------------------|------------------|
| B.Sc., | SRM Arts & Science College | SRM University | 687347 | MAY 2011 | |

22. PARENT / GUARDIAN OCCUPATION: Write the occupation of your parent using the table given below. For example if your parent is in Business, it should be written as:

| | |
|---|---|
| 6 | 0 |
|---|---|

| OCCUPATION | CODE | OCCUPATION | CODE |
|-------------------------|------|----------------------|------|
| GOVERNMENT SERVICES | | PROFESSION | |
| I.A.S | 11 | Engineer | 41 |
| I.P.S | 12 | Doctor | 42 |
| I.F.S | 13 | Chartered Accountant | 43 |
| SERVICE CATEGORY | | Lawyer | 44 |
| Army | 21 | Agriculturalist | 45 |
| Air Force | 22 | Artist | 46 |
| Navy | 23 | Software | 47 |
| Police | 24 | Consultant | 48 |
| Judiciary | 25 | Teacher | 49 |
| Other Govt. Services | 26 | Self Employed | 50 |
| PUBLIC SERVICE | | Other Private Sector | 51 |
| Minister, Central Govt. | 31 | Business | 60 |
| Minister, State Govt. | 32 | Others | 70 |
| MP | 33 | | |
| MLA | 34 | | |
| MLC | 35 | | |
| Member of Local Body | 36 | | |

23. PARENT'S INCOME (₹): For example, if the parent's income is 2,22,000, tick as:

| Below 50,000 | 50,001 to 1,00,000 | 1,00,001 to 2,00,000 | 2,00,001 to 4,00,000 | Above 4,00,000 |
|--------------|--------------------|----------------------|----------------------|----------------|
| | | ✓ | | |

24. PROGRAM APPLIED: Tick your preferred program. For example, if an applicant is applying for B.Tech, tick the box as below:

| GROUP - I | | | | | GROUP - II | GROUP - III | | | | |
|-----------|---------|--------|--------|--------------------|------------|-------------|------|-------|---------|----------------------|
| B. TECH | M. TECH | M.B.A. | M.C.A. | HEALTH SCIENCES UG | B. ARCH | B. DES | PGPM | PGPRM | M. ARCH | SCIENCE & HUMANITIES |
| ✓ | | | | | | | | | | |

24(a): OPTION FOR ONLINE EXAM (ONLY FOR GROUP 1)

If a candidate wishes to appear for online entrance exam, indicate "Yes", otherwise indicate "No".

| | |
|-----|----|
| YES | NO |
| ✓ | |

24(b): TEST CITY CENTRE FOR ONLINE EXAM (ONLY FOR GROUP 1)

This item is applicable in respect of those programs for which entrance examination is to be held online. If a candidate has opted for online entrance examination in item 23 (a), refer the table given in page no. 6 to choose a test city and write the appropriate code in the space provided. Leave the box unfilled, if not applicable. For example, if an candidate prefers Bangalore as test city it should be written as

| | | |
|---|---|---|
| 1 | 4 | 1 |
|---|---|---|

24©: CHOICE OF ONLINE EXAM SLOT (ONLY FOR GROUP 1)

This item is applicable for candidates who have opted for online examination. Choose from the following any one slot for your exam and put a tick "✓" in the appropriate box:

| Date | Time | Slot Number |
|------------|-----------------------|-------------|
| 20.04.2013 | 9.00 a.m to 11.30 a.m | 1 |
| 20.04.2013 | 2.00 p.m to 4.30 p.m | 2 |
| 21.04.2013 | 9.00 a.m to 11.30 a.m | 3 |
| 21.04.2013 | 2.00 p.m to 4.30 p.m | 4 |

For Example, if a candidate chooses 21st April 2013, 9.00 a.m to 11.30 a.m, it should be written as:

| | | | |
|---|---|---|---|
| 1 | 2 | 3 | 4 |
| | | ✓ | |

25. TEST CITY (PAPER-PENCIL EXAM) [ONLY FOR GROUP 1]: Refer to the table given in page 7 for test centre codes. Leave the box unfilled, if not applicable. For example, if an applicant prefers Hyderabad as test city, it should be written as:

| | | |
|---|---|---|
| 1 | 0 | 3 |
|---|---|---|

26. BRANCH / SPECIALIZATION: For the Branch code, refer to the list given in pages 8 to 12. For example, if an applicant is applying for B. Tech with Branch / Specialization "Choice 1 as Computer Science and Engineering, Choice 2 as Information Technology and Choice 3 as NIL", it should be written as:

| | | | | | | | | |
|----------|---|---|----------|---|---|----------|--|--|
| 1 | 0 | 8 | 1 | 1 | 3 | | | |
| CHOICE 1 | | | CHOICE 2 | | | CHOICE 3 | | |

27. PAYMENT OF APPLICATION FEE: For application fee of ₹ 900/- to be drawn in favour of SRMIST Payable at CHENNAI.

DEMAND DRAFT: Fill up the DD number, Amount, Date, Issuing Bank & Branch name. Also, write your name, program applied for and mobile number. on the reverse of the DD.

28. DECLARATION: Applicants and the Parent / Guardian must sign (with date) the declaration to authenticate the information provided by them. Unsigned applications will not be accepted.

LAST DATE OF ACCEPTANCE: 15th MARCH, 2013

MAIL THE FILLED APPLICATION ALONG WITH A DD FOR ₹ 900/- TO

THE DIRECTOR (ADMISSIONS)

SRM UNIVERSITY, SRM NAGAR, KATTANKULATHUR 603 203, KANCHEEPURAM DT. TAMIL NADU, INDIA.

E-MAIL: director.admissions@srmuniv.ac.in, TEL: +91-44-27417400, FAX: +91-44-2745 3622

CODES OF THE TEST CITY CENTRES FOR ONLINE EXAM (Reference for Item No. 24 b)

| State | Centre Name | Centre Code |
|-----------------|----------------|-------------|
| Andhra Pradesh | Guntur | 102 |
| | Hyderabad | 103 |
| | Karimnagar | 104 |
| | Nellore | 106 |
| | Rajahmundry | 107 |
| | Tirupathi | 108 |
| | Vijayawada | 109 |
| | Vishakhapatnam | 110 |
| | Warangal | 111 |
| Assam | Guwahati | 114 |
| Bihar | Patna | 119 |
| Chandigarh | Chandigarh | 121 |
| Chattisgarh | Raipur | 124 |
| Gujarat | Ahmedabad | 126 |
| | Faridabad | 131 |
| Haryana | Gurgaon | 132 |
| | Srinagar | 136 |
| Jammu & Kashmir | Jamshedpur | 139 |
| Karnataka | Ranchi | 140 |
| | Bangalore | 141 |
| Kerala | Ernakulam | 143 |
| | Kozhikodu | 145 |
| Madhya Pradesh | Bhopal | 148 |
| | Indore | 150 |
| Maharashtra | Mumbai | 152 |
| | Nagpur | 153 |
| New Delhi | New Delhi | 155 |
| Orissa | Bhubaneswar | 156 |
| Rajasthan | Jaipur | 161 |
| | Kota | 163 |
| Tamilnadu | Chennai | 166 |
| | Chennai - KTR | 167 |
| | Coimbatore | 169 |
| | Madurai | 175 |
| | Tiruchirapalli | 180 |
| | Vellore | 183 |
| Uttar Pradesh | Allahabad | 184 |
| | Ghaziabad | 187 |
| | Gorakpur | 188 |
| | Kanpur | 190 |
| | Lucknow | 191 |
| | Meerut | 192 |
| Uttaranchal | Noida | 193 |
| | Varanasi | 194 |
| Uttaranchal | Dehra Dun | 195 |
| West Bengal | Kolkata | 197 |

CODES OF THE TEST CITY CENTRES (Reference for Item No. 25)

| STATE | CENTRE NAME | CODE | STATE | CENTRE NAME | CODE | STATE | CENTRE NAME | CODE |
|-------------------|--------------------------|------|-----------------|--------------------------|------|---------------|----------------|------|
| Andaman & Nicobar | Port Blair | 101 | | Shimla | 134 | | Chidambaram | 168 |
| | | | Jammu & Kashmir | Jammu | 135 | | Coimbatore | 169 |
| Andhra Pradesh | Guntur | 102 | | Srinagar | 136 | | Cuddalore | 170 |
| | Hyderabad / Secunderabad | 103 | Jharkhand | Bokaro Steel City | 137 | | Dindugal | 171 |
| | Karimnagar | 104 | | Dhanbad | 138 | | Erode | 172 |
| | Karnool | 105 | | Jamshedpur | 139 | | Krishnagiri | 173 |
| | Nellore | 106 | | Ranchi | 140 | | Kumbakonam | 174 |
| | Rajahmundry | 107 | Karnataka | Bangalore | 141 | | Madurai | 175 |
| | Thirupathi | 108 | | Hubli | 142 | | Nagercoil | 176 |
| | Vijayawada | 109 | Kerala | Ernakulam | 143 | | Namakkal | 177 |
| | Visakhapatnam | 110 | | Kottayam | 144 | | Salem | 178 |
| | Warangal | 111 | | Kozhikodu | 145 | | Thanjavur | 179 |
| | | | | Thiruvananthapuram | 146 | | Tiruchirapalli | 180 |
| Arunachal Pradesh | Itanagar | 112 | | Thrissur | 147 | | Tirunelveli | 181 |
| Assam | Dibrugarh | 113 | Madhya Pradesh | Bhopal | 148 | | Tiruppur | 182 |
| | Guwahati | 114 | | Gwalior | 149 | | Vellore | 183 |
| Bihar | Bhagalpur | 115 | | Indore | 150 | Uttar Pradesh | Allahabad | 184 |
| | Darbhanga | 116 | | Katni | 151 | | Bareilly | 185 |
| | Gaya | 117 | Maharashtra | Mumbai | 152 | | Faizabad | 186 |
| | Muzaffarpur | 118 | | Nagpur | 153 | | Ghaziabad | 187 |
| | Patna | 119 | | Pune | 154 | | Gorakhpur | 188 |
| | Samastipur | 120 | New Delhi | New Delhi | 155 | | Jhansi | 189 |
| Chandigarh | Chandigarh | 121 | Orissa | Bhubaneswar | 156 | | Kanpur | 190 |
| Chattisgarh | Bilaspur | 122 | | Raurkela | 157 | | Lucknow | 191 |
| | Korba | 123 | Puducherry | Puducherry | 158 | | Meerut | 192 |
| | Raipur | 124 | Punjab | Jalandhar | 159 | | Noida | 193 |
| Goa | Panaji | 125 | Rajasthan | Bikaner | 160 | | Varanasi | 194 |
| Gujarat | Ahmedabad | 126 | | Jaipur | 161 | Uttaranchal | Dehra Dun | 195 |
| | Rajkot | 127 | | Jodhpur | 162 | West Bengal | Durgapur | 196 |
| | Surat | 128 | | Kota | 163 | | Kolkata | 197 |
| | Vadodara | 129 | | Udaipur | 164 | | Siliguri | 198 |
| Haryana | Bahadurgarh | 130 | Tamil Nadu | Attur(Salem) | 165 | | | |
| | Faridabad | 131 | | Chennai | 166 | | | |
| | Gurgaon | 132 | | Chennai - Kattankulathur | 167 | | | |
| Himachal Pradesh | Dharamsala | 133 | | | | | | |

(Reference for Item No. 26)

BRANCH / SPECIALIZATION CODE
ENGINEERING & TECHNOLOGY
MANAGEMENT
MEDICINE & HEALTH SCIENCES
SCIENCE & HUMANITIES.

| BRANCH / SPECIALIZATION | | | |
|---|---|---|---|
| B. TECH (duration – 4 years) | | | |
| Aerospace Engineering | 1 | 0 | 1 |
| Automobile Engineering | 1 | 0 | 2 |
| Bioinformatics | 1 | 0 | 3 |
| Biomedical Engineering | 1 | 0 | 4 |
| Biotechnology | 1 | 0 | 5 |
| Chemical Engineering | 1 | 0 | 6 |
| Civil Engineering | 1 | 0 | 7 |
| Computer Science & Engineering | 1 | 0 | 8 |
| Electronics & Communication Engineering | 1 | 0 | 9 |
| Electrical & Electronics Engineering | 1 | 1 | 0 |
| Electronics & Instrumentation Engineering | 1 | 1 | 1 |
| Genetic Engineering | 1 | 1 | 2 |
| Information Technology | 1 | 1 | 3 |
| Information & Telecommunication Engineering | 1 | 1 | 4 |
| Instrumentation & Control Engineering | 1 | 1 | 5 |
| Mechanical Engineering | 1 | 1 | 6 |
| Mechatronics | 1 | 1 | 7 |
| Nanotechnology | 1 | 1 | 8 |
| Software Engineering | 1 | 1 | 9 |
| M.Tech (duration – 2 years) | | | |
| Biomedical Engineering | 2 | 0 | 1 |
| Biotechnology | 2 | 0 | 2 |
| Bioinformatics | 2 | 0 | 3 |
| Chemical Engineering | 2 | 0 | 4 |
| Cloud Computing | 2 | 0 | 5 |
| Communication Systems | 2 | 0 | 6 |
| Computer Aided Design | 2 | 0 | 7 |

| BRANCH / SPECIALIZATION | | | |
|--|---|---|---|
| Computer Integrated Manufacturing | 2 | 0 | 8 |
| Computer Science & Engineering | 2 | 0 | 9 |
| Construction Engineering & Management | 2 | 1 | 0 |
| Database Systems | 2 | 1 | 1 |
| Electronics & Control Engineering | 2 | 1 | 2 |
| Embedded System Technology | 2 | 1 | 3 |
| Environmental Engineering | 2 | 1 | 4 |
| Food and Nutritional Biotechnology | 2 | 1 | 5 |
| Food Safety and Quality Management | 2 | 1 | 6 |
| Genetic Engineering | 2 | 1 | 7 |
| Geo Technical Engineering | 2 | 1 | 8 |
| Information Technology | 2 | 1 | 9 |
| Information Security and Computer Forensics | 2 | 2 | 0 |
| Knowledge Engineering | 2 | 2 | 1 |
| Multimedia Technology | 2 | 2 | 2 |
| Nanotechnology | 2 | 2 | 3 |
| Power Electronics & Drives | 2 | 2 | 4 |
| Power Systems | 2 | 2 | 5 |
| Remote Sensing & GIS | 2 | 2 | 6 |
| Robotics | 2 | 2 | 7 |
| Software Engineering | 2 | 2 | 8 |
| Solar Energy | 2 | 2 | 9 |
| Structural Engineering | 2 | 3 | 0 |
| Telecommunication Networks | 2 | 3 | 1 |
| VLSI Design | 2 | 3 | 2 |
| Water Resources & Management | 2 | 3 | 3 |
| MBA (Master of Business Administration) (duration – 2 years) | 2 | 5 | 2 |
| MCA (Master of Computer Applications) (duration – 3 years) | 5 | 3 | 1 |

| BRANCH / SPECIALIZATION | | | |
|--|---|---|---|
| HEALTH SCIENCES | | | |
| BDS (duration – 4 years + 1 year internship training) | 3 | 0 | 1 |
| B.Sc Nursing (duration – 4 years) | 3 | 0 | 2 |
| BPT (duration – 4 years+6 month internship) | 3 | 0 | 3 |
| BOT (duration – 4 years+6 month internship) | 3 | 0 | 4 |
| B.Pharm (duration – 4 years) | 3 | 0 | 5 |
| BASLP (duration – 4 years) | 3 | 0 | 6 |
| B.Optom (duration – 4 years) | 3 | 0 | 7 |
| B.Sc Radiology & Imaging Technology (duration – 4 years) | 3 | 0 | 8 |
| B.Sc Renal Dialysis Technology (duration – 3 ½ years) | 3 | 0 | 9 |
| B.Sc MLT (duration – 3 years) | 3 | 1 | 0 |
| Pharm.D (duration – 6 years) | 3 | 1 | 1 |
| Group 2 | | | |
| B.Arch. (Bachelor of Architecture) (duration – 5 years) | 1 | 5 | 1 |
| Group 3 | | | |
| B.Des. (Interior Design) (duration – 4 years) | 1 | 5 | 2 |
| B.B.A (duration – 3 years) | 2 | 5 | 1 |
| PGPM (Postgraduate Program in Management) (duration – one year) | 2 | 5 | 3 |
| PGPRM (Postgraduate Program in Retail Management) (duration – one year) | 2 | 5 | 4 |
| M. Arch. (Architectural Design) (duration – 2 years) | 2 | 7 | 1 |
| Health Sciences | | | |
| BMRS (duration – 2 years) | 3 | 1 | 2 |
| P.B.Sc Nursing (duration – 2 years) | 3 | 1 | 3 |
| Diploma Courses | | | |
| Diploma in Optometry (duration – 2 years) | 3 | 1 | 4 |
| Diploma in Medical Laboratory Technology (duration – 2 years) | 3 | 1 | 5 |
| Diploma in Medical Record Science (duration – one year) | 3 | 1 | 6 |

| BRANCH / SPECIALIZATION | | | |
|---|---|---|---|
| SCIENCE & HUMANITIES | | | |
| B.Sc (duration – 3 years) | | | |
| Biotechnology | 5 | 0 | 1 |
| Computer Science | 5 | 0 | 2 |
| Information Technology | 5 | 0 | 3 |
| Hotel & Catering Management | 5 | 0 | 4 |
| Visual Communication | 5 | 0 | 5 |
| Film Technology | 5 | 0 | 6 |
| Mathematics | 5 | 0 | 7 |
| Physics | 5 | 0 | 8 |
| Chemistry | 5 | 0 | 9 |
| B.C.A (duration – 3 years) | 5 | 1 | 0 |
| B.A Journalism & Mass Communication (duration 3 years) | 5 | 1 | 1 |
| B.Com (duration – 3 years) | | | |
| General | 5 | 1 | 2 |
| Corporate Secretaryship | 5 | 1 | 3 |
| Accounting & Finance | 5 | 1 | 4 |
| Information & System Management | 5 | 1 | 5 |
| B.Ed | 5 | 1 | 6 |
| Diploma Program | | | |
| Hotel Management (duration – 3 years) | 5 | 1 | 7 |
| Teacher Education (duration – 2 years) | 5 | 1 | 8 |
| Film Acting (duration – 1 year) | 5 | 1 | 9 |
| M.A (duration – 2 years) | | | |
| Political Science | 5 | 2 | 0 |
| Public Administration | 5 | 2 | 1 |
| International Relations | 5 | 2 | 2 |
| Journalism and Mass Communication | 5 | 2 | 3 |

| BRANCH / SPECIALIZATION | | | |
|---------------------------------------|---|---|---|
| M.Sc (duration – 2 years) | | | |
| Biotechnology | 5 | 2 | 4 |
| Information Technology | 5 | 2 | 5 |
| Hotel & Catering Management | 5 | 2 | 6 |
| Visual Communication | 5 | 2 | 7 |
| Mathematics | 5 | 2 | 8 |
| Physics | 5 | 2 | 9 |
| Chemistry | 5 | 3 | 0 |
| M.Ed (duration – 1 year) | 5 | 3 | 2 |
| PG Diploma (duration – 1 year) | | | |
| Journalism | 5 | 3 | 3 |